Annex No. 9 to the MU Directive on Habilitation Procedures and Professor Appointment Procedures

**Additional Information Documenting Scientific or Artistic Qualifications**[[1]](#footnote-1)

in accordance with section 4, subsection 2 and section 11, subsection 2 of the MU directive on Habilitation Procedures and Professor Appointment Procedures

**i) Membership in grant agency committees**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | **Grant agency** | **Committee** | **Position** | **From–to** (years) |
| 1. |  |  |  |  |
| 2. |  |  |  |  |

**ii) Membership in scientific boards, scientific panels, expert committees, etc.**

|  |  |  |  |
| --- | --- | --- | --- |
|  | **Panel** | **Position** | **From–to** (years) |
| 1. |  |  |  |
| 2. |  |  |  |

**iii) Convention and conference organization, limited to membership in organizing committees (OC) and programme committees (PC) and convention or conference chairing (CC)**

|  |  |  |  |
| --- | --- | --- | --- |
|  | **Event, date, place** | **Position** (OC/PC/CC) | **From–to** (years) |
| 1. |  |  |  |
| 2. |  |  |  |

**iv) Collaboration with other units**

|  |  |  |  |
| --- | --- | --- | --- |
|  | **Institution / employee** | **Investigated topic** | **From–to** (years) |
| 1. |  |  |  |
| 2. |  |  |  |

**v) Awards held**

|  |  |  |  |
| --- | --- | --- | --- |
|  | **Award / competition title / category, etc.** | **Detailed information, substantiation** | **Year** |
| 1. |  |  |  |
| 2. |  |  |  |

**vi) Projects listing the applicant as principal or co-principal investigator[[2]](#footnote-2)**

*(A) List of scholarly projects*

|  |  |  |
| --- | --- | --- |
|  | **Project title, provider, project investigation period, investigator** | **applicant's position within project[[3]](#footnote-3)** |
| 1. |  |  |
| 2. |  |  |

*(B) List of additional projects (education, development, etc.)*

|  |  |  |
| --- | --- | --- |
|  | **Project title, provider, project investigation period, investigator** | **applicant's position within project[[4]](#footnote-4)** |
| 1. |  |  |
| 2. |  |  |

**vii) Additional information submitted by the applicant**

Date: Signature:

1. All relevant sections must be filled out. Information may be listed for an unlimited period of time; the extent of the list is up to the applicant. [↑](#footnote-ref-1)
2. Projects funded entirely by the institution employing the applicant at the time of project implementation may not be listed. [↑](#footnote-ref-2)
3. E.g. principal investigator, guarantor, etc. [↑](#footnote-ref-3)
4. E.g. principal investigator, guarantor, etc. [↑](#footnote-ref-4)